Letter No: UDUHD/0649/02/2023 Dt: 13-02-2023

To Constitute State-Level Task Force (STF) For 24*7 Water Supply in All AMRUT cities under AMRUT 2.0 Mission.

Government of Gujarat
Urban Development and Urban Housing Department/
Resolution No.: UDUHD/ATM/GOI/18/2022/1687/DH
Sachivalaya, Gandhinagar.

Date:

Read with:

- 1. Gujarat Urban Development Mission, Gandhinagar's proposal file No: GUDM/TECH/e-file/247/2022/0469/Technical, dated: 20/01/2023.
- 2. MoHUA Letter No.D.O.Q-12011/8/2021-CPHEEO, dated: 10/05/2022.

Preamble:

Government of India has launched Atal Mission for Rejuvenation and Urban Transformation 2.0 (AMRUT 2.0). AMRUT 2.0 is a step towards Aatma Nirbhar Bharat with aim of making the cities 'water secure' and providing functional water tap connections to all households. One of the admissible components is 24*7 water supply under AMRUT 2.0. All 500 AMRUT Cities are mandated to implement 24*7 Water supply in at least one ward or one DMA (District Metering Areas) with 2000 households.

Ministry of Housing and Urban affairs has constituted National Task Force (NTF) on 24*7 water supply system for under taking capacity building of State and ULBs to disseminate knowledge, best practices and guideline on 24*7 water supply to assist in planning, design and implementation of project under AMRUT 2.0. The States/UTS are advised to set up the State Level Task Force (STF) at AMRUT cities for continuous interaction with the NTF for Planning, Design and implementation of 24*7 water supply projects during the AMRUT 2.0.

After careful consideration of the above facts and as per GUDM's proposal on Read (1) to constitute State Level Task Force (STF) for 24*7 water supply in ALL AMRUT Cities under AMRUT 2.0 Mission, it is hereby decided as under.

Resolution:

Government of Gujarat is pleased to form the State Level Task Force (STF) for 24*7 water supply in ALL AMRUT Cities under AMRUT 2.0 Mission as per following.

Sr.No.	Designation	Position in STF
1	Chief Engineer & General Manager-Tech, Gujarat Urban Development Mission, Gandhinagar.	Chairman
2	Chief Engineer and Project Director (Urban Cell), Gujarat Water Supply and Sewerage Board, Gandhinagar	Co-Chairman
3	City Engineer (WRM), Ahmedabad Municipal Corporation , Ahmedabad.	Member
4	Dr. Gaurang kumar H Ban, Associate Prof. in Environmental Engineering, L. D. College of Engineering, Ahmedabad.	Member
5	Ms. Priyanka Kumar, Senior Manager (Projects), Gujarat Infrastructure Development Board, Gandhinagar.	Member
	Development Board, Gandilliagar.	(to be nominated)
6	City Engineer, Gandhinagar Municipal Corporation	Member
7	Dr. Dinesh Mehta, Center Head, Center for Water and Sanitation, CRDF, Ahmedabad.	Member
8	Superintending Engineer , Gujarat Urban Development Company, Gandhinagar.	Member Secretary and coordinator

By order and in the name of the Governor of Gujarat,

(Tejas Parmar)

Deputy Secretary to Government
Urban Development and Urban Housing Department

File No: UDUHD/ATM/GOI/18/2022/1687/DH Section Approved By: Mukesh Kumar(PS,UDUHD)



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To,

- PS to Hon'ble Governor, Rajbhavan, Gandhiangar.
- CPS/PS/Secretary to Hon. Chief Minister, Swarnim Sankul-1, Sachivalaya, Gandhinagar
- P.S to all Hon Ministers/ Ministers of State Gandhinagar
- · Deputy Secretary to Chief Secretary, Gujarat State,
- · Secretary, Ministry of Housing and Urban Affairs, Govt. of India, New Delhi
- All ACS//PS/Secretary to all Departments, Sachivalaya, Gandhinagar.
- All Members of the Committee (STF)
- Commissioner, Commissioner of Municipalities Administration's office with request to circulate this resolution to all Regional Commissioner of Municipalities and to Chief officers, all Municipalities of the State
- ACEO, Gujarat Urban Development Mission, Gandhinagar with request to circulate this Resolution to all Members of this STF.
- All HoDs/Boards/Corporations/Missions under UD&UHD
- Municipal Commissioners, All Municipal Corporation of the State
- · Accountant General, Gujarat, Ahmedabad/Rajkot
- System Manager, UD & DHD with respect to upload this resolution on Department's website.
- · Select file

